## **RECEIVED**

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

ABBe On Lia 2016 g Received CITY OF DUARTE

Please type or print in ink.

2015 APR -9 PM 2: 3!

| NA                          | ME OF FILER   | (LAST)  |                     | (FIRST)  | (MI                          | DDLE)                 |
|-----------------------------|---|---|---------------------|--|------------------------------|-----------------------|
|                             |   | PARAS-CARACCI   |                     | TZEITEL  |                              |                       |
| 1. Office, Agency, or Court |   |   |                     |  |                              |                       |
|                             | Agency Name   | (Do not use acronyms) Y OF DUARTE                                 |                     |  |                              |                       |
|                             |   | d, Department, District, if applicable                            |                     | Your Position COUNCILN   | WEMBER                       |                       |
|                             | ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) |   |                     |  |                              |                       |
|                             | Agency: <u></u>   | ee Attached   |                     | Position:  |                              |                       |
| <del>2</del> .              | Jurisdictio   | on of Office (Check at least one box)                             | <del>*</del>        |  |                              |                       |
|                             | State   |   |                     | ☐ Judge or Court Comm  | issioner (Statewide Jurisdio | tion)                 |
|                             | ☐ Multi-Coun  | ty  |                     | . County of  |                              |                       |
|                             | City of I   | DUARTE  |                     | Other  | ·                            |                       |
| _                           | <u> </u>  |   |                     |  |                              | •                     |
| 3.                          | • •   | tatement (Check at least one box)                                 |                     | ☐ Landar Office Det  | -1-# / /                     |                       |
|                             | <del></del>   | The period covered is January 1, 2014, through December 31, 2014. |                     | (Check one)  | e Left/                      |                       |
|                             |   | The period covered is/  | , through           | <ul> <li>The period covered leaving office.</li> </ul>             | ed is January 1, 2014, throu | igh the date of       |
|                             | Assuming  | g Office: Date assumed/   |                     | <ul> <li>The period covere<br/>the date of leaving</li> </ul>      | ed is/<br>g office.          | , through             |
|                             | ☐ Candidate   | e: Election year and office                                       | sought,             | if different than Part 1:  |                              |                       |
| 4.                          | Schedule  | Summary   | **** *** *** ***    | n dipropropagati e desde menue ——————————————————————————————————— |                              | 0                     |
|                             |   | licable schedules or "None."                                      | ► Tot               | al number of pages includ  | ling this cover page:        | 3_                    |
|                             | Schedule  | A-1 - Investments - schedule attached                             |                     | Schedule C - Income, Loan  |                              | schedule attached     |
| Ì                           |   | A-2 - Investments – schedule attached                             |                     | Schedule D • Income – Git  |                              | المستام ملائم ماداليم |
| l                           | Schedule  | B - Real Property – schedule attached                             |                     | Schedule E - Income - Git  | ts – Travei Payments – scr   | lequie attached       |
|                             |   | -or<br>None - No repor  |                     | erests on any schedule   |                              |                       |
| Ļ                           | Verification  | 0   | and warmen with the |  |                              |                       |
| ď.                          | Vermeation  |   |                     |  |                              |                       |
|                             |   |   |                     |  |                              |                       |
|                             |   |   |                     |  |                              |                       |
|                             |   |   |                     |  |                              |                       |
|                             |   |   |                     |  |                              |                       |
|                             | L certify unde  | er penalty of perjury under the laws of the State                 |                     |  |                              |                       |
| 00/21/17                    |   |   |                     |  |                              |                       |
|                             | Date Signed _   | פוןיכןפע  |                     |  |                              |                       |
| _                           |   | (month, day, year)  |                     |  |                              | -                     |
|                             |   |   |                     |  |                              | P)                    |

Foothill Transit
Governing Board Member
County of Los Angeles

County of Los Angeles Sanitation District

N.

**.** . .

Delegate Board Member Gold Line Construction Authority

· Alternate Board Member

## Foothill Transit Governing Board Member

经国际证券 自然人名英格兰人姓氏克特

Santation District

## **SCHEDULE B** Interests in Real Property (Including Rental Income)

| CALIFORNIA FORM 7 |  |  |  |
|-------------------|--|--|--|
| Name              |  |  |  |
| PARAS-CARACCI     |  |  |  |

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 2529 ELD & ST   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |  |  |
|--|---|--|--|
| DUARTE, CA 91010   | CITY  |  |  |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000   \$10,001 - \$100,000   ACQUIRED   DISPOSED   DISPOSED     14                          | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000   \$10,001 - \$1,000,000   ACQUIRED   DISPOSED   Over \$1,000,000  |  |  |
| NATURE OF INTEREST   | . NATURE OF INTEREST  |  |  |
| Ownership/Deed of Trust   Easement   | Ownership/Deed of Trust   |  |  |
| Leasehold Other  | Leasehold Other   |  |  |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED  | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |  |  |
| ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000   | \$1,000 S1,000 S1 |  |  |
| \$10,001 - \$100,000 OVER \$100,000  | S10,001 - \$100,000 OVER \$100,000  |  |  |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.   None | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  None   |  |  |
|  |   |  |  |
|  | lending institutions made in the lender's regular course of without regard to your official status. Personal loans and ness must be disclosed as follows:   |  |  |
| NAME OF LENDER*  | NAME OF LENDER*   |  |  |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |  |  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | BUSINESS ACTIVITY, IF ANY, OF LENDER  |  |  |
| INTEREST RATE TERM (Months/Years)  | INTEREST RATE TERM (Months/Years)   |  |  |
| %  | %   |  |  |
| HIGHEST BALANCE DURING REPORTING PERIOD  | HIGHEST BALANCE DURING REPORTING PERIOD   |  |  |
| \$500 - \$1,000 \$1,001 - \$10,000   | \$500 - \$1,000 \$1,001 - \$10,000  |  |  |
| S10,001 - \$100,000 OVER \$100,000   | S10,001 - \$100,000 OVER \$100,000  |  |  |
| Guarantor, if applicable   | Guarantor, if applicable  |  |  |
| Comments:  | 11  |  |  |

## SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| PARAS CANACU  |

| 1. INCOME RECEIVED   | ► 1. INCOME RECEIVED  |  |  |  |
|--|---|--|--|--|
| NAME OF SOURCE OF INCOME   | NAME OF SOURCE OF INCOME  |  |  |  |
| YM CA of METRO LOS ANGELES   |   |  |  |  |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |  |  |  |
| NOT-FOR. PROFIT  |   |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE   | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |  |  |  |
| SR. PROBLAM DIRECTOR   |   |  |  |  |
| 501 S. MOUNTAIN MONROVIA   | YOUR BUSINESS POSITION  |  |  |  |
| GROSS INCOME RECEIVED  | GROSS INCOME RECEIVED   |  |  |  |
| \$500 - \$1,000 \qquad \$1,001 - \$10,000  | ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000  |  |  |  |
| \$10,001 - \$100,000 OVER \$100,000  | ☐ \$10,001 - \$100,000 ☐ OVER \$100,000   |  |  |  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED  | CONSIDERATION FOR WHICH INCOME WAS RECEIVED   |  |  |  |
| Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) |  |  |  |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                   |  |  |  |
| Sale of  | Sale of   |  |  |  |
| (Real property, car, boat, etc.)   | (Real property, car, boat, etc.)  |  |  |  |
| Loan repayment   | Loan repayment  |  |  |  |
| Commission or Rental Income, list each source of \$10,000 or more  | Commission or Rental Income, list each source of \$10,000 or more                             |  |  |  |
| (Describe)   | (Describe)  |  |  |  |
| Other  | Other   |  |  |  |
| (Describe)   | (Describe)  |  |  |  |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PER  | RIOD  |  |  |  |
| You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a<br>retail installment or credit card transaction, made in the lender's regular course of business on terms available to<br>members of the public without regard to your official status. Personal loans and loans received not in a lender's<br>regular course of business must be disclosed as follows: |   |  |  |  |
| NAME OF LENDER*  | INTEREST RATE TERM (Months/Years)   |  |  |  |
| ADDRESS (Business Address Acceptable)  | %   |  |  |  |
|  | SECURITY FOR LOAN   |  |  |  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | None Personal residence   |  |  |  |
|  | Real Property   |  |  |  |
| HIGHEST BALANCE DURING REPORTING PERIOD  | Real PropertyStreet address   |  |  |  |
| ☐ \$500 - \$1,000  |   |  |  |  |
| \$1,001 - \$10,000   | City  |  |  |  |
|  | Guarantor   |  |  |  |
| \$10,001 - \$100,000   |   |  |  |  |
| OVER \$100,000   | Other(Describe)   |  |  |  |
|  | ,   |  |  |  |
| Comments:  |   |  |  |  |